

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3287

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3287 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Keith L. & Carole S. Squire
ADDR: 1085 North Vernal Avenue
Vernal UT 84078
INTEREST: 100%
REMARKS: Own a 6/37 interest in a flow of 10.90 c.f.s.

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/03/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-8]|MAP: [139d]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.7676 cfs

SOURCE: Slaugh Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1900 ft E 1320 ft from SW cor, Sec 06, T 5S, R 22E, SLBM
Diverting Works: Atwood Ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222181. Water Rights Appurtenant to the following use(s):
45-3287 (ADEC), 3306 (ADEC)

Table with 16 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 09 T 5S R 22E SLBM * 6.0000|30.1000|... GROUP ACREAGE TOTAL: 36.1000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

FLOW: Claims 1949,1953,3279,3280,3285/3287,3298 & 3308 limited to a flow of 10.90 c.f.s.

TYPE OF RIGHT: Right decreed by Court Civil Decree #839.
*****E N D O F D A T A*****

